# ABSTRACTION <br> PATTERN of CHILD MOTHERING [of] IN FAMILY of SECURE AND PROSPEROUS JUSTICE PARTY CADRE ( Study [of] [At] Family of Secure And Prosperous Justice Party Cadre [of] Countryside of Braja Harjosari, Regency Float The East 

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Pattern of child Mothering represent a[n system or way of education, construction given [by] old fellow or somebody to its child or others, or a[n way of, habit or behavior which standard in course of $\mathrm{a}[\mathrm{n}$ upbringing to child in $\mathrm{a}[\mathrm{n}$ environment. In this case mothering pattern given [by] old fellow or educator to child [is] take care of and educate [it] perceptively and affection.

This research aim to to explain the pattern of child mothering in family of Secure and prosperous Justice Party cadre residing in Countryside of Braja Harjosari, Regency Float the East. Research Type used [by] [is] descriptive with the approach qualitative. Informan in this research [is] consisted of [by] four one who altogether member of Secure and prosperous Justice Party cadre marry and have the child. Technique [of] data collecting use the way of circumstantial interview, observation and documentation study. While technique analyse the data use the data discount, displayed and verification.

Result of this research indicate that the pattern of child mothering in family of Secure and prosperous Justice Party cadre [is] vary. There [is] using pattern of mothering dialogis, but there [is] also mothering its child with the pattern take care of the koersif and permisif. Pattern take care of the dialogis tend to used at the (time) of educating its child about moral education that is about teaching to that stealing is and lie is sin. Pattern take care of the koersif tend to used by old fellow in educating its child about religious service practice, education believe and aqidah. But there [is] also in cultivation of education of moral and socialization use the solidarity of pattern of dialogis and pattern permisif.

