

1. INTRODUCTION

A. Background Problem

Commercial sexual exploitation of children (CSEC) or the Commercial Sexual Exploitation of Children (CSEC) is a fundamental violation of the rights of children. This offense consists of sexual violence by adults and the provision of benefits in the form of cash or goods to the children. Where children are given the lure to the perpetrators, to memuasakan desires. This violation may cause a third person (Intermediary). The child was treated as a sexual object and as a commercial object. Commercial sexual exploitation of children is a form of coercion and violence against children, and lead to other forms of forced labor and slavery. Variety of backgrounds are involved in the activities of CSEC, in principle the children do not have the power and do not want a life like this when they were living. The tendency of the parties that encourage the children enter the world of prostitution is the negligence of adults and around them. Especially next of kin, parents, spouse (boyfriend) and playmate. Each side has different roles and responsibilities and would certainly benefit economically from the practice of child prostitution. Role of next of kin have a big share in encouraging the children trapped in prostitution. Children trapped in prostitution reasonable participate only friend in the profession today. But the profession is to give economic sufficiency. At least in the daily earnings amounted to 300 thousand rupiah. There is also the influence of poor family conditions, and conditions of household parents are not in harmony making it easier for victims to undergo child pelajur profession. There are no children working sebagai child prostitutes, because of the family in debt. So that the children helped to settle their debts in his family without the knowledge of their parents.

In this age when they should still go to school. However, most Child Prostitution has left school when they began to enter prostitution. Background experience, based on the lack of harmony in the family. Parents who act as mentors they have no concern when a child needs psychological counseling at the age of their development. Consequently, they determine the way of life based on considerations that are still unstable.

CSEC is now a very unfortunate problem that has yet to be resolved. CSEC is a crime against humanity that must be prevented and eliminated, because in addition to violating the Convention on Rights of the Child (CRC), also contrary to the norms of religions and cultures. CSEC been highlighted internationally as evidenced by the existence of this initial meeting against CSEC in Stocholm in 1996 that produced the declaration of Stockholm, one of the agreements that resulted in the meeting is the obligation for each country who attended a National Plan, including the Indonesian state followed by a second meeting in Yokohama in 2001 and then continued the third world congress held in Brazil in November 2008.

As a manifestation of the Indonesian government's seriousness on the issue of Commercial Sexual Exploitation of Children (CSEC) has issued a policy with the birth of Presidential Decree No. 87 of 2002 to prepare a National Action Plan for the Elimination

of Sexual Violence against Children. However, the implementation of all policies and conventions that are still experiencing problems, challenges and problems. Many factors make all the legal instruments and conventions that can not run optimally or even contrary, counterproductive to the goals and expected results. This is because, in its implementation, the various conventions and policies regarding EKSA in Indonesia is still very influenced by political, economic, social and cultural. Educational problems, poverty is closely related to the labor force and unemployment, corruption and human rights violations is still meet the poor enforcement record of children's rights and overcoming the problem of CSEC.

In Indonesia, carrying more than 150 000 children have become victims of CSEC majority of them were forced to work in the sex trade. The practice was mainly held in prostitution centers, places of entertainment, karaoke, massage parlors, shopping malls, and others. However, even actors are local residents. (Kompas, 07/15/2008)

Data Menkokesra (2006: 1) estimates 30 percent of Commercial Sex Workers (CSW) in Indonesia are women under the age of 18 years, there are even some who just turned 10 years old. Hereinafter mentioned, there are 40-70 thousand children are sexually exploited and 100 thousand children are trafficked every year most of them (about 60,000) of them trafficked for sexual purposes. For more detailed child prostitution ILO-IPEC (2004) noted in four provinces (Semarang, Yogyakarta, Surabaya and Lampung), there are 3408 children become victims of prostitution either in localization, streets and places of entertainment as well as service providers and massage parlors.

location of Bandar Lampung is strategically as a transit city tip of Sumatra Island and the gateway to the capital city, Jakarta. Pattern of the urbanization of population in Belfast to have occurred decades ago along with the commencement of the Dutch colonization practices that placed first Lampung transmigration areas in Indonesia,

Based on the results for survey surve known parent education side of Child Prostitutes have low education base. They are the dominant primary school graduates and diploma course have low skills. Nevertheless, there is a family of Child Prostitutes who have education equivalent to a Bachelor who is a contractor and have background as a civil servant mother disebuah High School teacher.

Based on age, Child Prostitutes from 10 people interviewed, there are two people aged 16 years and eight men aged 17 years. They are generally familiar with prostitution since two years. Nevertheless, this had a bad experience like a child's initials as the Rose, he experienced his own rape by her stepfather since age 12 years and continue to happen until the age of 15 years.

Another case with their educational backgrounds are diverse, ie, there is a kid who quit school at grade IV primary and a primary school graduate only, while two children were at school in class I and II, Junior, two children just graduated junior high, and 4 children still in school at secondary school.

The aim this study in general is to analyze the situation of child victims of prostitution

and expose the reasons they engage in prostitution, the problems they face, the health risks they tanggun, social stigma and violence they face, and factor -factors that encourage the growth of their numbers.

B. Formulation of the problem

Based on the background that have been raised, then the formulation of the issues raised were: "How Portrait Of Commercial Sexual Exploitation of Children (CSEC)?".

C. Destination research

Generally, this study aims to get a view of surrounding CSEC practices, modes Operadi victims Commercial Sexual Exploitation of Children (CSEC) child prostitution in the province of Bandar Lampung. Moreover, this survey also wanted to explore information and related data about CSEC in the form of the spread and the situation surrounding CSEC about child prostitution, where a child victim of sexual exploitation.

D. Usability research

This research is expected to have a utility that can contribute both theoretically and practically to the parties - the stakeholders. The usefulness of this penelutih are:

1. Theoretically, it is expected to contribute to the development of the sociology of science concepts, especially in analyzing the proliferation rate of sexual behavior in children - children.
2. In practical terms, is expected to be used as materials for children learning about the impact of sexual behavior among children.

II. LITERATURE REVIEW

A. Perspectives of Children and the Rights of the Child

Child as a creature of God the Almighty has rights since birth, so that no human or other parties who may be depriving the child's rights are universally recognized as other antra contained in the Charter of the United Nations (UN).

According to Article 1 Paragraph (1) of the Law number 23 Year 2002 on Child Protection, the definition of a child is someone who is not yet 18 years old, including children who are still in the womb.

According Ramplein cited by Sudarsono¹ (1990; 13) divides Children between the ages of 11-12 years were classified into:

1. Pre-puberty, ages 10-13 (women, 12-14 years (male).
2. Puberty, age 13-15 years (women), 14-16 years (male).
3. Crisis adolescents, 15-16 years (women), 16-17 years (male).
4. Andoselen aged 16-17 years (women), 17-21 years (male)

Based on the above understanding is the child is any individual who has not aged 18 years or they can be the difference or variation in determining the maturity age limit in the national legislation of each State.

According to the Convention on the Rights of the Child (Convention On The Rights Of The Child) in 1989, contains about the rights of children, namely:

- Right to life
- The right to obtain identity
- The right to maintain identity
- The right to freedom of expression
- The right to freedom of thinking, diverse and good conscience
- Right to associate
- The right to protection of life personally
- The right to receive proper information
- The right to protection from persecution and freedom perenggutan

Based on the description above, the Convention on the Rights of the Child (Convention On The Rights Of The Child) in 1989, which contains about children's rights and the right to give broad protection to children as individuals who deserve to be protected as a human being

According to Arif Gosita, cited by Liani, (2003; 2) Children's rights are as follows:

1. The right to receive love and understanding
2. The right to obtain a satisfactory nutrition and health maintenance
3. The right to have the opportunity to play and recreation
4. The right to an education without pay
5. Right to get special service when the disability
6. The right to get help in disaster

Convention on the rights of children categorized the child as a form of exploitation (Article 32 CRC). ILO Convention has developed a set of rules in the convention rights of children, child victims of sexual exploitation

B. Overview of the portrait

The portrait referred to in this research is described in the form of conditions that describe the state of the commercial sexual exploitation of children (CSEC) is:

1. Review conditions

According to Hartono (1992:83) description of the condition is a state of fluctuation. Meanwhile, according to the dictionary of Indonesian state is a state that can not be predicted. From pemaparan above we can state that the condition is a condition associated with the situational and can not be predicted and determined by its nature tentative. In this study referred to is the condition suffered by the victim and the victim and the Impact on the Family.

2. Conditions experienced by victims

A. Violence

Terjebaknya a teenager into the world of prostitution much motivated by the negligence of the adults around them. Weak supervision and attention of adults against children often become alienated from the world of her own children. Moreover as Child Prostitution has a high risk. Various violence threatens fragile they certainly earn their salvation. Although unnoticed by the children. Risk of violence which they usually get from clients is physical violence, psychological violence, and sexual violence.

1.1. Physical violence

This physical violence is an act of violence that resulted in injuries or wounds on the body such as: action hitting, slapping, and grabbing. From the research results obtained from the field part of the body most often get the violence that is part of the head and body. Violence cases is a slap obtained by consumer subscriptions and prostituted child who was beaten up blue eyes Child Prostitution, Child Prostitutes and hair dijenggut by the guests it serves.

However, not all informants claimed never get violence from their clients. This child prostitutes have a clever trick and attitude in serving the guest, even from the data obtained there are some children who enjoy this job during sex so that the Child Prostitution and served each guest feel disadvantaged.

1.2. Psychological violence

Child Prostitute shaming in private or in public, deliberately doing something to make child prostitutes inferiority or shame. These types of jobs that conflict with the norms and laws of the community, causing the child prostitutes should receive from the public

labeling.

From all the results of field data found in several psychological violence that often received child prostitutes come from the public, consumers, and fellow sex workers. Psychological violence is felt by the Prostitution of Children from the community is getting a bad stamp of person for whom the profession is low, the Hookers This child also must have a name given from the public like a whore, slut, pecun, jablay, and the woman calls.

The psychological violence is never acceptable to Child Prostitution comes from consumers themselves, among others, verbal violence, namely in the form of insult words with the aim of lowering the child. Psychological violence carried out by fellow sex workers had been found from the data obtained, often arising from jealousy or envy among themselves. Both adults and fellow workers Child Prostitution

1.3. Sexual Violence

Sexual violence which is intended in this research is an act relating to sexual harassment without the consent of such victims, forcing couples to have sex normally. As found in this study;

In this study of sexual violence that occurred in the child abuse section covers the vagina and breasts are common. Generally aggressive clients when served, they are satisfied when the children served by a variety of styles. Now, when you're 'playing' the client is very easy to behave rudely. They often helpful if the child's wishes are not followed.

1.4. Victim Impact on Self and Family

There was no one who thinks prostitution nobody paid a decent job. Community know that this is an inappropriate job done by a child and give a bad impact in the social life of society.

But for families who know her work as Child Prostitution was initially upset because they can not stand the insults of a large family or community and fear their children become pregnant if you have to have sex with multiple sexual partners. In addition, infectious disease that endangers children.

However, because the longer a family accustomed to assume there is no option to help the family economy finally willing to accept. Seen from a family with a weak economy and living environment on average some also worked as a slut or a whore child by an adult. Although, from the interviews we get there is also some families who do not know if his son worked as a Child Prostitute because the status of the parents who are divorced.

Then, the impact of this work for the child seemed a disaster for his future. Even when it is traumatizing to have sex and afterwards. as revealed by Flower (not her real name), he views this job has a great risk, for example, get violent, and get a communicable disease. In addition, it is definitely a negative stigma attached to them, because society is not permissive and less empathy towards their profession. Similarly, law enforcement officials who conduct raids on Child Prostitution assuming they're still as a perpetrator of

crime.

C. Understanding prostitutes

The term prostitute is often refined with commercial sex workers, prostitutes, another term that also refers to commercial sex services. In a broader sense, someone who sells his services for what is considered worthless also called prostituting herself tunasusila breadth of meaning. PSK is general. Not for women only, but also men and effeminate, but why the community tends to mean women. All was not separated from the patrilineal heritage, which put the male, so no dictionary tunasusila men more than women. Women only in terms of anatomical (organ structure) and physiological (organ function). Absolutely not prioritize gender (women as part of the culture). So she only needs to be treated as the organ distribution of biological and issued as subordinated to men. That's why most moral evil is symbolized as a woman.

Definition of a prostitute by Mukhreji and Hantrakul (in Lestari and Koenjtoro, 2002) is a woman who sells herself to a lot of men with little or no opportunity to select customers. Prostitution is more precise term used for people who are prostituting themselves, because the term prostitute is free from gender bias. Meaning prostitute themselves either denotative or connotative considered more complete and more specific, because the meaning of prostitution is about someone who prostitute themselves or sell diriya.

Women who sell themselves to a lot of men with little or no opportunity to choose their customers fatherly referred to as female prostitutes.

From the interviews I did it and see for themselves the real life that many of the sex workers were forced to go through his work as prostitutes because of economic pressures. There are indeed coming from a poor family, her husband abandoned there while his children must stay to eat, there is to finance the treatment of their parents, there is also forced to do so due to finance college. Likewise as the recognition some PSK, that in fact if they are allowed to vote, they do not want to be prostitutes, but alas, they have no intelligence or skill.

In certain cases involved women who had experienced violence or sexual crimes pathological since childhood. Terjeremus others into prostitution in order to get a sufficient livelihood for themselves or their families. Some seek a father figure or a relationship of love with a man. Others try to pay off debt that made no sense. Some left the state of poverty in their countries, in the belief that the jobs on offer will change their lives. It is clear that the exploitation of women that permeates the whole world is a consequence of the many systems that are not fair. Many women who act as sex workers in the world comes from the world's first second, third and fourth. In Indonesia and elsewhere many of them trafficked from other countries to serve the demand for increased numbers of customers.

In addition, there are several factors that influence a person into prostitution is in some cases involved women who had experienced violence or sexual crimes pathological since childhood. Terjeremus others into prostitution in order to get a sufficient livelihood for themselves or their families. Some seek a father figure or a relationship of love with a man. Others try to pay off debt that made no sense. Some left the state of poverty in their countries, in the belief that the jobs on offer will change their lives.

PSK problem countries in particular, is a matter which hinder development because of its speed can be detrimental to safety, the tranquility of physical, spiritual, and social. Therefore kehadiranya in the midst of the community until now many have contempt and rejection from members of the public. Many factors that cause someone to be a prostitute, as suggested by the U.S. in Nature (1984) that:

- a. Coming from a poor family who mostly live in remote areas.
- b. Derived from broken families (broken home).
- c. Has been divorced by her husband.
- d. Generally do not have a particular expertise.
- e. Doing urbanization because it wanted improvements in the city's fate.

Causes of prostitution, according Patnani (1999) ancanam from other parties can also make a person engage in prostitution. It seems really impressed with the classic but fact is there is a mafia-mafia protitusi look for girls from the village with the lure of jobs in the city.

According Keontjoro (in Lestari and Koentjoro, 2002) argues that the main factor forming behavior are prostituting themselves of poverty and personality factors. Concerning the problems of low self-esteem, self-esteem penuunan theoretically could be caused by feelings of guilt. Moordiningsih (2000) argues pelanggaran guilt is against an internal standard resulting in decreased self-esteem. So when someone felt the decline in self-esteem, in this case can be caused because the person has a sense of guilt.

According Sa'bah (in Lestari and Koentjoro, 2002) the cause of prostitution is not a single but complex, like the relationships in the family that was not good, poor education, poverty, the future is unclear, the pressure of authority, too early sexual relationships, promiscuity, less religious inculcation of values and feelings of hatred towards men.

According to the Sustainable and Koentjoro (2002) in his study also found a tendency for women to sell themselves is because of the influence of his friends, material aspirations, trends, looking for attention because the house was not cared for, to compensate for the disappointment.

According Kartono (1999) some of the things that motivate behavior are prostituting themselves:

1. Lack of skills and education
2. The existence of sexual desires abnormal
3. Fakor poverty, economic considerations to establish his
4. High material aspirations who loved luxury goods
5. Compensation for feelings of inferiority.

Some events cause prostitution:

There is a desire or—urge people to channel the sexual needs, particularly outside the marriage bond

Declining moral norms— and religious as well as the player returned the true values of

marriage

Cultural exploitation— in modern times, khususnya mengeksploitir women for commercial purposes

Incidence legal— berdasarkan price system "trading" that can be applied also in sexual relations

Woman who jumped into the 'valley of the black' often find it easy to find the money through his work so they can buy everything or luxury items he wants. By finding a date from among executives and entrepreneurs to make commercial sex workers feel have style regarding prestige in society. Here we should also see that sometimes an individual is a product of society. When a society where sex workers are being so permissive about deviant behavior by its members so that they consider not violate the norms, especially with maketh such deviant behavior as a social status in society, be they the have the same social role in society which later we can know through the symbols of their social status in society.

D. Overview of commercial sexual exploitation of children

Represents a fundamental violation of the rights of children involving sexual violence by an adult and a good reward in the form of cash or goods to the child, who is the author of this benefit in the form of cash or goods. Namely the existence of a lure is provided by adults to children, the children treated sebagai and commercial sexual objects. This evil practice was a form of coercion and violence against children and lead to other forms of forced labor and modern slavery.

Sexual exploitation of children has become one of the priority issues in an effort dipemerintah penanggulangan iandonesia problems in children. The Indonesian government by decree No. Coordinating. 65 years old in 2009 had published a National Action Plan (RAN) Eradication Perdagangan People (TPPO) and Sexual Exploitation of Children (CSEC).

1. CSEC Forms

1.1 Prostitution child

Service agents conducted child sex or child sex workers themselves to gain advantage or benefit from sexual activity is conducted.

1.2. Child pornography

Showing part of the body or anything else about the child, by any means involving children in sexual activity, both real and not for sexual purposes.

1.3. Trafficking in children for sexual purposes

Recruitment, transfer or storage Subscribed and acceptance for the purpose of sexual exploitation of children both from one region to another or from one State to another

State.

1.4. Child sexual exploitation in tourism areas

Child sexual exploitation involving both women and men in the area of tourism, both local and international travelers conducted by using the economic weaknesses of children.

1.5. Child marriage

Married or married someone children under the age of 18 years which enables children to become victims of CSEC by making it as sexual objects for money or other forms of compensation.

According to the President of the Republic of Indonesia. Decree of the President of the Republic of Indonesia Number 87 year 2002 concerning the national Action Plan (RAN) Elimination of Sexual Exploitation of Children (CSEC)

E. The role and function of family

According Soerjono Soekanto (1992; 23) as the smallest unit of social life in the community, families have certain roles. Roles are as follows:

1. As for personal protective approach for cloning that are members of the family, where tranquility and order obtained in such containers.
2. Is a socio-economic units that are material to meet the needs of its members.
3. Grow the groundwork for the rules of social life.
4. Is a place where people experience the process of early socialization, which is a process by which humans learn and abide by the rules and values prevailing in society.

In addition, the family also has a very important role in child development, because in the family, humans first learned to pay attention to the desires of others, learn to work together, help help, and others. In other words he first learned memengang role as a social creature which has norms and specific skills in interaction with others. Besides teaching the role family values and appropriate behavior social life.

According Soerjono Soekanto (1992; 85), the family is the smallest unit in society who have the basic functions, as follows:

1. As a container of primary socialization takes place, ie where children are educated to understand and comply with the rules and values prevailing in society.
 2. As a unit that regulates sexual relationships should be.
 3. As socio-economic unit yng form the basis of socio-economic life for the children.
 4. As a container shelter, so life is tertb and peaceful place, so that humans live in peace.
- #### F. Background prostitution

Prostitution-related activity patterns that have been there, they are generally depart from

the compulsion concerning family issues and personal problems, traumatic against sexual violence, and difficulty options (looking for work) in tengah-tengah problems crush their lives. Until they fall into the world of prostitution. According to observers of social pathology Kartini Kartono, there are several reasons why the issue of prostitution is difficult disciplined and continue to bloom, it can be seen from the indicator of increased activity of prostitution among others;

1. The absence of laws or regulations violated yng, restrict, and correctly mengatur prostitution activities, involving the activities of places of prostitution or place of entertainment.
2. The desire and the drive channel manusia sexual needs, especially outside of wedlock, getting out of control, the crisis of religious norms, and social giving rise to moral decadence.
3. The existence of the commercialization of sex as a biological need satisfaction in the world perspective of the sex industry or supporting illegal become legal business interests both of the biological, economic, and political,
([Http:// www.egi2you.com/members/message/mega/00322. Shtml](http://www.egi2you.com/members/message/mega/00322.Shtml)), accessed on December 21, 2006.

Women in the journal 36, Issue Trafficking Assistance (2004:24-25), the main characteristics of women who are most encouraging emergence protitusi is influenced by conditions and karekter likungan individual.

1. Environmental conditions include:

- a. In general, the prostitutes come from families with low economic level.
- b. Ever experienced the emotional pain.
- c. Marriage at an early age which resulted in many divorces.

2. Karekter individuals who encourage the emergence of prostitution include:

- a. Rendahnya education
- b. For women who are married they have keinginan to obey and fear the husband who asked them to become sex workers as well as the desire for a happy family.
- c. Attitude is no control in interacting with the opposite kind.
- d. Physical attractiveness as the sole authorized capital.
- e. High desire unttuk valued in society

G. Review of community and religious aspects of child commercial sex workers

Then, type of profession is not viewed as a respectable job for the community. Society itself was found two views on this child commercial sex workers, on the one hand there are people who agree with this world of prostitution is evident with the high demand from consumers and willing to pay dearly for using this service. On the other hand there who do not agree with giving the argument that child prostitution is not necessarily there

to see the phenomenon of child prostitutes as the negative impact of the era in which religious norms and customs are no longer able to block, hinganya isolate the impact of society and contempt for the dignity of the child sex workers and considers them as social pariahs.

Viewed from the aspect of religion no one explained that this is an honest work, but when we browse ekslokalisasi, almost all people involved in prostitution. Some of them understand the importance of a religion. We see there is a pimp who perform Azan prayer misconstrued one mushalla in ekslokalisasi Beach Hope and we also encountered some child sex workers who participate in prayer in congregation is dimushalla. This activity is considered commonplace for communities around the localization that they also benefited economically from the presence of guests and Child Prostitution.

H. Character actors, intermediaries and customers

Character actors can be differentiated into two First: Principals initial trigger, they trick their victims with free sex. Performers use tricks in the name of love to be able to have sex with the victim. It terekan in research that this character is dominated by the victim's boyfriend. Variety the way they do in order to release the victims 'crown' pride. One of them, even given the first victim of booze, then persuaded to have sex. Unisex, perpetrators of rape that can be categorized as an initial trigger.

After so many bad experiences happen, Child Prostitution tends to burden the severe psychological trauma so that they are easily frustrated, inferiority, and away to family life. As a result of psychological conditions of vulnerable children affected by the world they encourage prostitution, more so against the background of sexual experience possessed.

Second, the main actors (intermediaries) as a liaison with victims of pimps. Based on victim testimony, they met with the principal place of entertainment tonight. Beginning with an introduction, an emotional approach, together with the victim. Then the perpetrator offered a job as an actor is his own reference. Customers tend to choose Prostitution Child Prostitution than adults can be seen from the fact that adults tend to lie to customers Whore with memudahkan others their age who do not want customers to go out with him.

For customers Child Prostitution tends to be more easily convinced to perform different sexual variants than usual. Sometimes customers seek to explore their sexual fantasies as a guide Kama Sutra lovemaking style. Different sensation during sex with customers of the Child Prostitutes do the same with adults Whore. Some of the reasons customers are summarized in field observation, assume that the Whore Son still has a sexual organ that is still fresh so it's easier to stimulate their libido. This assumption is a general assessment for consumers about Child Prostitution.

As with the myth of the community who thought sex with a young girl believed to be able to make someone younger. While we must pay dearly for it. So was that this belief

encourages the pimps look for "seeds" new. On the other hand, Child Prostitution is also believed not at risk as carriers of sexually transmitted diseases. They are often assumed to be new players who have not much experience. Although the statement is likely that no other wrongly as a justification of sexual fantasies or sexual orientation disorders experienced by customers.

. Desired policy model child

Indonesian government's efforts have ratified the UN Convention on the Rights of the Child (CRC) through Presidential Decree No. 36/1990. This Convention is a treaty or international agreement that regulates the recognition, respect, and protection of children. In addition, Indonesia is committed through the National Coalition and the National Action Plan (RAN) which was ratified by Presidential Decree No. 87/2002 which was followed by the formulation of trade RAN children and women through a Presidential Decree No. 88/2002.

They added, local authorities and police in conducting raids should be more human origin did not catch. In addition, there is their expectation that Social Services provides skills training so that they have enough stock as adults later.

J. Framework

Solve a problem, obviously we will look at the problem from several aspects, both small and large to be able to easily resolve the problem by either sehingga can become a reference in later discussion. Kerangka think it is a concept that contains a linkage of two or more symptoms. According Mujiman (1983: 33), that "frame of mind is a concept which contains a hypothetical causal relationship between the independent variables with dependent variables in order to provide temporary answers to the problem for survey." While according Mujiman (1981; 33), "frame of mind is a concept that consists of causal relationships between independent variables premises hypothesis the dependent variable (tied) in providing temporary answers to a problem that is being diteliti".

Child is a gift given by God to man which is second to none, and very worth the price for man who had been bound in a marriage, to the parents as the main actor in the formation of keperibadian children should inculcate good values in the formation of attitudes and mental children, because for the first time a child is learning mendapatkan dilikungan families through the processes or a pattern of child care provided by parents to child-anaknya.

Luxury lifestyle implications of the shifting orientation cultural values of modesty. Bourgeois lifestyle, hedonists, and consumptive increasingly massive and easily acceptable to most urban communities. Linkage of these values is often misunderstood as a modern culture. However, berbagai individualistic economic change has led to the cultural community of almost instantaneous. In terms of child prostitution, there was generally come from poor families in the area of poverty pockets. Certain parties will be offered to poor families with financial aid. Assistance that is not really a help in a very real sense, but rather burdensome debts that poor families, paid for by the employment of

children at the brothel, massage parlors, and some places that are considered inappropriate for children to do the job. Children in this regard have been forced to work in spite of himself, they lose the right to have the freedom to play, be creative, as well as the right to express their opinion.

Difficulty in eradicating child exploitation in the economy because the law enforcement officers are often difficult to differentiate: if a child is in the exploitation of space or whether a child is in the scope of helping the family economy. Families that helped the economy certainly does not mean placing children in situations that do not work in dignity, and humane for a child like: begging, prostituting themselves, selling drugs, and so forth. In this case the necessary foresight of law enforcement officers in view, sort out a child who is doing the job: whether he is in a condition of exploitation or in terms of helping the economy. That's quite difficult to unravel these networks are organizations that conduct human trafficking in this case is to sell the child to the parties who want to exploit it in the form of economic and or sexual violence.

Reflected in the modus operandi of child sex workers. Child prostitution in this study are marked with modes include: 1) Child prostitutes pimps run; 2) Child prostitution is a freelance practice. The fundamental difference between them lies in the facilities and security of the child prostitutes.

Child sex workers are freelance, they engage in commercial sex activity is not through pimps. The reason they are quite simple, because then there is no revenue sharing. Instead they simply rely on connections that have been already built. Through an intermediary cell phone (HP) as a medium of communication will enable them to determine where the transaction and the agreed price. Child prostitution is usually like this typically have a regular customer and had known each other previously.

However, there are unisex new customers, they usually obtain from the liaison contacts CSW Children. The interface is easy to find in cafes, discos, places to play billiards, hotels and even shopping malls. In addition, serial communication by word of mouth among all customers no doubt be one way to deal with child prostitution.

There was a PSK-bound "contract" with pimps, so their existence is more neatly organized. Proven authorities during a raid took place, the pimps have been getting 'leaked' information so it can minimize the impact of the raids.

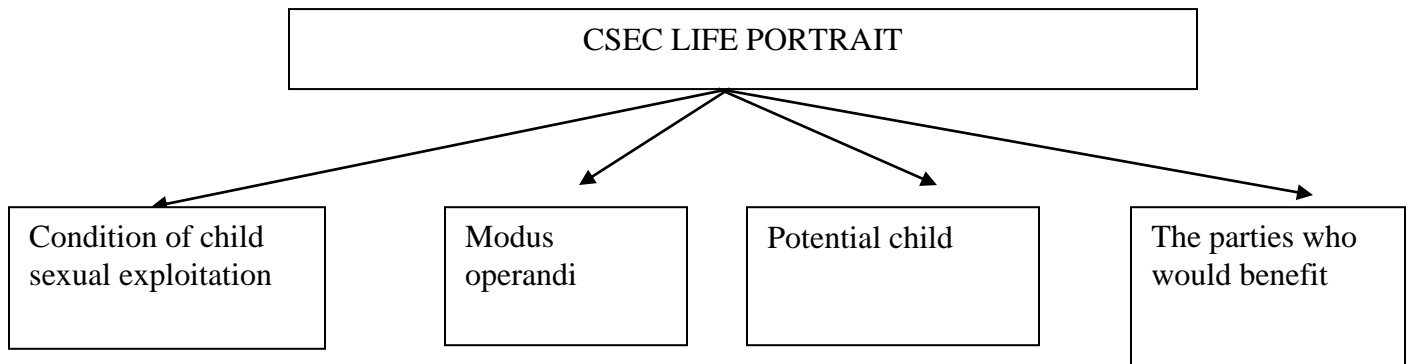
Indicated that there are strong differences in views of the tariff once the booking date. Child prostitutes are peg-cost Rp. 300.000, - not including regular room rental fee mangkal diruas-central streets of the city, such as Jalan Majapahit (Enggal), Enggal art Market, Jalan Kartini (Kartini Mall), and in the Lower Market (Ramayana Department Store). Judging from the magnitude and rate their impression of the location mangkal caught doing this job because of economic pressure.

The parties which directly benefit both the intermediary and pimps. They take advantage

of commercial transactions Moreover, customers themselves who directly take advantage of the services provided by Child prostitution physical satisfaction when their desires are fulfilled with sex. As for those who have benefited from the practice of prostitution include: intermediaries, Pimps, Service User / Guest, Manager Place Entertainment, Thugs, Traders / Public lit around the localization or hangout, Hotel, Local Government, law enforcement authorities Person.

Psychologically, these children do not have a backrest that make sense safer life later as an adult. However, in this study of children victims of commercial sexual exploitation of these states that they have the potential for this do not sharpen them. Among others they like singing, dancing, theater games, dressing up, activities salon, and even one of them could use the computer although limited typing, for child victims of sexual exploitation of children is a complex and difficult process. Children who have experienced exploitation generally expressed feelings of shame, guilt, and inferiority. That should be the protection of children and more attention from most of the community, so there is no human or other parties who may be robbed of such rights.

Gambar 1. Skema Kerangka Pemikiran



III. RESEARCH METHOD

A. Type of research

This study uses a qualitative approach. This approach is appropriate to get a picture of attitudes and subjective view of the informant because it is not rigid in extracting information so that information can be extracted more leverage. The main data collection tool for the qualitative approach is an indepth interview. In addition, this study also took the research method of content analysis of qualitative approaches. As a form of descriptive study using content analysis technique means a qualitative content analysis which is very suitable for the purpose of description (Mayts, 1976:46).

Using a qualitative approach, data that appears tangible series of words and numbers. Data collected in various ways (observation, interviews, extracts of documents, tape recordings). These data are first processed until ready to use (via recording, typing, editing sentences, and writing).

Besides the qualitative analysis still use words that are usually organized into the required text (Miles, Matthew. B & Huberman, A: 16). Therefore to get a broader meaning in interpreting data that has been obtained, the qualitative approach is more appropriate to be used in this study.

Holsti and Stone in Klaus Krippendorff (1993:19) gives the definition of content analysis as a research technique for making inferences by systematically and objectively identify

the characteristics of a particular text.

Content analysis is a method, it is non reactive. The point is that does not involve the subject's reaction, because the content analysis method used to study objects are not alive (dead), such as documents, records, results of the speech recordings, books, movies and so forth. Its non-reactive, will avoid the things that are subjective (emotional impact) or data manipulated. Thus, this research method to analyze the document object of research is narration with what there is, as contained in scientific documents and print media. So the validity and validity of data can be guaranteed.

B. Research location

According Moleong (2000: 86) states that in determining the location for survey, the best way to be taken is to consider tiori substantive way and track their field to look for

compatibility with the existing realities in the field. Based on the considerations above study was conducted in Bandar Lampung Enggal Art Market.

C. Research focus

Observation studies have found indications that dioganisir child prostitute pimps. Dozens of Store-tavern that provides rooms for rent. Of the dozens of stalls tavern there are at least three child prostitutes who serve guests. Each store provides a child, the pimps just renting rooms, selling drinks and cigarettes the rest of the child derives income from their clients. However, there are unisex new customers, they usually obtain from the liaison contacts CSW Children. The interface is easy to find in cafes, discos, places to play billiards, hotels and even shopping malls. In addition, serial communication by word of mouth among all customers no doubt be one way to deal with child prostitution.

Child sex workers are freelance, they engage in commercial sex activity is not through pimps. The reason they are quite simple, because then there is no revenue sharing. Instead they simply rely on connections that have been already built. Through an intermediary mobile phones as a medium of communication will facilitate their transactions and to determine where an agreed price. Child prostitution is usually like this typically have a regular customer and had known each other previously.

Difficulty in eradicating child exploitation in the economy because the law enforcement officers are often difficult to differentiate: if a child is in the exploitation of space or whether a child is in the scope of helping the family economy. Families that helped the economy certainly does not mean placing children in situations that do not work in dignity, and humane for a child like: begging, prostituting themselves, selling drugs, and so forth. They have the potential that so far they do not grind. Among others they like singing, dancing, theater games, dressing up, activities salon, and even one of them could use the computer even if limited to typing.

Slightly above description of the research process is a stage interviews with child prostitutes, which took two weeks. As the face to face with child prostitutes often meet with failure because they fear if their personal identity known to others. Lack of trust of the child prostitutes to peneliti for good reason. First, if they get caught pimping discuss their activities to people who are not known then closed to them to keep working at a diner. Second, economic calculation if the time they are used to simply interview then they lose the chance of subscription reserved. Third, many of them still in school so that their personal identity does not want revealed to others.

There are different difficulties to interview child prostitutes either settled or diruas diekslokalisasi-road. Among the difficulties, must convince diekslokalisasi pimps that information is kept confidential informants in connection with their practice of employing children as prostitutes. Furthermore, pimps provide research opportunities to interview the child with a condition where the interviews that have been provided.

Whereas, in order to obtain information outside ekslokalisasi child prostitutes need research liaison who is believed by the child. Liaison will determine the place and time of interview. The liaison relationship with the child prostitutes are the closest friends and family relationships.

D. Techniques to determine the informant

According Spradly and Faisal (1990: 45), in order to obtain information more evident, there are several criteria that need to be considered include:

1. The subject of lengthy and intensive with an activity or activities that were targeted or research attention.
2. Subjects that are still fully relevant and active in the environment or activities that were targeted or research attention.
3. Subjects that have a stout enough information, a lot of time. And the opportunity for questioning.
4. Memeberikan inside information about how these subjects who do not tend to be processed or packaged in advance and they are relatively still luguh in providing information.

Determination of the informants in this study was performed using the Snowball Sampling in stages peroses determination of informants, which through the information provided by informants that have been interviewed previously, the advantage obtained by this system is the researcher did not experience much difficulty in determining which informants will be interviewed, because data on anyone who is deemed able to give

information about the problem under study only followed the information provided by previous informants.

In this study, researchers took ten children. To determine who will be the informant, so the first confirmation of the informant who will be asked for information.

E. Data collection techniques

Data collection techniques adapted to the approach used in this study, is bivarious method, which uses 2 (two) data collection methods, namely depth interviews (in-depth interviews) and content analysis. Stages of the data collection process begins with in-depth interviews with the aim to explore and identify various problems that occur related to commercial sexual exploitation of children. Details of data collection instrument was an indepth interview, as follows:

a. In-depth interviews will be conducted with the perpetrator (child prostitute) that are localized, the edge of the road (logging), and embroidery house as many as 10 people.

The information will be obtained from the interview include the relevance of the characteristics of informants (child prostitutes, pimps, and clients of prostituted children), adults and families view children prostituted on child psychology child prostitutes, prostitution, pornography and the trafficking of children by sexual purposes. In addition, the modus operandi of child prostitution by owner homes or places similar embroidery.

b. Content analysis was done by collecting secondary data relevant to this study was obtained from documentation of scientific papers, news print media, local government documents, reports of NGOs, and relevant documents related.

F. Engineering data aalisis

Data analysis techniques in this study conducted in three phases namely data reduction,

data presentation, and drawing conclusions.

1. Data Reduction

Data reduction was interpreted as the selection process, focusing attention on the simplification of data, data transformation pengabstraksian and "rude" that emerged from. interview data reduction is a form of analysis that sharpens, classify, directs, remove unnecessary and mengorganisasidengan such manner until the conclusions can be drawn and diverikasi (Miles and Huberman, 1992:15). At the stage of data reduction, the researchers carefully pick and choose which data will be used as the main backrest before serving in this research.

2. Data Presentation

According to Miles and Huberman (1992: 14) of data is a collection of structured information that gives the possibility of drawing conclusions and taking actions. Data obtained from the results of indepth interviews with the community, gathered to jump to conclusion so that it can be in narrative form deskriptif.

3. Conclusions Withdrawal

Results from the informant interviews and conclusions drawn based on the problem and for survey purposes. At this stage the data that has been linked to one another in accordance with the configuration, a conclusion drawn in the data

V. RESEARCH LOCATION OVERVIEW

A, Profile Bandar Lampung

Bandar Lampung is the capital of Lampung Province, as well as trade and service center of the largest in the province. Besides being the center of government activity, social, political, education and culture is also a center of economic activities in Lampung Province. The city is strategically located in the region because it is a transit area economic activity between Sumatra and Java, so favorable for the growth and development of the city.

Geographically it is situated in Bandar Lampung 5'20 'to 5'30' south latitude and longitude 105'28 to 105'37 east. Capital of Lampung Province is located in the Bay of Lampung, located at the southern tip of Sumatra Island. Meanwhile, reaching 197.22 km area consisting of 13 subdistricts and 98 villages are inhabited by 812 133 inhabitants 409 433 402 700 male and female.

Bandar Lampung administratively restricted by Natar District, South Lampung Regency Pasawaran one expansion area adjacent to the North. Then, the southern border with Mirror Padang District, District Pasawaran and Lampung Bay. Furthermore, the east by the Cape District, South Lampung. And, the western section adjacent Pasawaran District Bandar Lampung.

Specifically Enggal Village is the center of Bandar Lampung resident activity that is part of the Central District Tanjungkarang. Concentration of resident activity, especially in Red Square and GOR Saburai located in the middle of this village. Usually these sites as a venue for entertainment events held by companies to promote their products.

Meanwhile, residents on the holiday is usually used for sports. In addition, around this

location there are many hotels, discotheques, billiard, and cafes. Call it, the Hotel Kurnia I and II, Enggal, Malia Gapuri, Grande, Purnama, Grand Award, Mount Randu, Hanum, Andalas, Panghegar, Hartono, Lusi, B & B Cafe, billiard Joker, and Space Disco Lounge.

B. HISTORY brief sub Enggal

Village History Enggal based on facts that are still there, and descriptions of some of the old folks kampungyang still alive and residing in the Municipality of Bandar Lampung:

- Mr Hi. Thosin Ali, the founder who now heads the mosque building called Masjid Al Yaqin in the year 1885.

- Mr. Muhammad Ali, who had served as village clerk on year 1919 which is still alive and residing in The Village Enggal

Based on the above information, thereby Enggal village or village is not the transmigration areas combined from other villages but is the original area. As a pioneer village Enggal were migrants from Banten region with the aim of farming / farmers or farm laborers.

The ENGGAL word comes from the word or the language of West Java which means NEW, which means the village is Kampung Baru Enggal. The rationale taken by citizens at the time was as follows:

- a. New on the territory, therefore Enggal Village is an area that had just opened.

- b. New on the population, because residents of Kampung Enggal at that time the population of immigrants, among others:

- The population coming from Bantam who worked as farmers / farm workers.

- People who come from areas of Bengkulu, southern Sumatra who worked as a Dutch

Government Employees.

- Population displacement from the Gulf Betung as a result of the eruption of Mount Krakatoa in 1883.

At first Enggal Village has a very broad boundaries, namely:

- Bounded in the north with Mount Simpung
- In the south is bordered by Mount lungsir
- The eastern border with Mount Klutum
- West side is bordered by Jl. New / Jl. Suprpto

After the expansion area, namely:

- In 1962 occurred the eastern expansion that is now the Village of Sea Marsh.
- In 1969 occurred the expansion back for a second time, a village southwest section Mutual Assistance.
- In 1972 occurred the expansion back for a third time into the western section of Pelita Village.

At this time Enggal Village has an area of 60 hectares with the following limits:

- North side is bordered by Kelurahan Cape Coral Cape Coral Central District.
- Southern Village is bordered by Wells Stone Betung Bay North District.
- West Village borders the Village of Mutual Cooperation and Pelita.
- East Village adjacent to the Sea Slough Town and Village of New District of Eastern Cape Coral.

Enggal Villages located on the southeast by the Central District of Cape Coral sea level \pm 75 m.

1.1 Potential basis

Enggal Villages located at the southeast part of Cape Coral Central District with a height of \pm 75 meters above sea level. Sub Area 60 Ha Enggal consisting of:

1. for housing 378.500m ²
2. for office buildings and sports fields 119.400m ²
3. for roads, cemeteries, and houses of worship 102.100m ²

Village Enggal distance with urban centers are as follows:

1. distance from the Capital District of \pm 3 km
2. distance from the capital of Dati II \pm 3 km
3. Capital distances with \pm 5 km

1.2. Population Condition

Enggal Villages has a population of men \pm 6849. With details as follows:

1. Environment I 600 the number of households with the details of 1605 men and 1649 women. so the total is 3254 people.
2. Environment II the number of households with the details of 583 men and 1799 women in 1796. so the total is 3595 people.

Then the total population in 6849 numbered Enggal Village people.

Breakdown of population by age and sex as follows

Tabel 1. Berdasarkan umur dan jenis kelamin

No	Golongan umur	L	P	Jumlah
1	0-4 tahun	301	259	560
2	5-6 tahun	109	106	215
3	7-13 tahun	309	297	606
4	14-16 tahun	204	289	493
5	17-23 tahun	704	760	1464
6	25-54 tahun	1402	1398	2800
7	55 tahun ke atas	339	386	725
	Jumlah	3358	3495	6863

Tabel 2. Perincian penduduk menurut mata pencaharian sebagai berikut:

No	Mata pencaharian	L	P	Jumlah
1	PNS	518	466	984

2	ABRI	8	-	8
3	Dagang	357	465	822
4	Tukang	423	-	423
5	Buruh	492	365	857
6	Pensiunan	250	152	402
7	Lain-lain	1842	1525	3367
	Jumlah	3890	2973	6863

Tabel 3. Perincian penduduk menurut Tingkat Pendidikan:

No	Tingkat Pendidikan	L	P	Jumlah
1	Sarjana	400	193	593
2	Sarjana Muda	318	142	460
3	SMA	1713	1433	3146
4	SMP	275	525	800
5	SD	304	538	842
6	TK	250	224	474
7	Belum Sekolah	301	247	548
	Jumlah	3561	3302	6863

Table 4. Perincian penduduk menurut Agama:

No	Agama	L	P	Jumlah
1	Islam	2973	2625	5598
2	Kristen protestan	353	493	846

3	Kristen khatolik	83	97	180
4	Budha	70	62	132
5	Hindu	50	57	107
	Jumlah	3529	3334	6863

Table 5. Riwayat kepemimpinan kelurahan Enggal

No	Nama	Tahun	Asal
1.	Kgs. M. Saleh	1883-1900	Banten
2	Japar	1900-1910	Banten
3	Abdurrahman	1910-1919	Banten
4	MJ. Yunus	1919-1922	Bengkulu
5	Hi. Samiun	1922-1924	Cilegon Banten
6	Aliman	1924-1926	Serang
7	M. Dani	1926-1930	Serang
8	M. Ali	1930-1942	Banten
9	Arkani	1942-1967	Banten
10	A. Halim	1967-1986	Banten
11	Sahri Salim	1986-1989	Banten
12	Nazaruddin Burhan	1990-1999	Lampung
13	Bahirumsyah, S.Sos	1999-2000	Lampung
14	Ishak Yatim, S.Sos	2000-2007	Bengkulu
15	Uripno AK	2007-2007	Jawa Tengah

16	Laila Soraya, S.Stp, M.M	2007-2007	Sumatera Selatan
17	Wiwied Priyanto	2007-2008	Jawa Tengah
18	Jancobi Sjaheru	2008-2009	Sumatera Selatan
19	Sambul Bahri	2009	Lampung

C. History of child prostitutes in the city of Bandar Lampung

Unbeknownst to the emergence of a definite period Where children in Bandar Lampung is increasingly rife. Even the practice of prostitution occur up to junior secondary school (SMP). However, their presence seemed justified in the interests of the economic system was very simple: man masher as consumers and the interests of sex workers Where as mutually beneficial.

Bandar Lampung is the acronym of Betung Tanjungkarang and the Gulf, though the term was never a slogan. Perhaps the title is for people already inherent negative idioms for example, the term is often added with delight by people outside of Lampung. That is, an appellation for mature aged women but can be asked out.

Historically, after the name changed to City Tante Bandar Lampung because Betung Bay no longer a capital city, but moved downtown Tanjungkarang. At around the year 1960 Betung Bay District became the center of the port cargo ships and passenger ships.

Dipelabuhan mobility crowded into the trigger location bermunculan night women who frequently entertain guests who come to Bandar Lampung city by sea. In this growing phenomenon of Commercial Sex Workers (CSW) are prostituting themselves especially around the port.

Despite the fact that the localization of these two have been closed. However, still running as usual activities. In addition, prostitution is also easy to find locations in the District Centre and Tanjungkarang Tanjungkarang East, precisely at the entrance Enggal Art Market Enggal Village. From year to year, this location is the number of prostitutes had never subsided, which is often found to PSK PSK Adults and Children. Until now scattered in Bandar Lampung PSK not only concentrated in site-location but then entered into the hotels, karaoke bars, shopping malls, terminals, on the streets of the protocol, the cafes at the center of town.

V. RESULTS AND DISCUSSION

A. Background Informants

Generally, child prostitutes are living with both parents who have a background as a day laborer, Civil Servants (PNS), employees of contractors, laborers and housewives wash. Meanwhile, families of origin of their parents are not natives of Lampung, but from Jakarta and Banten Province.

This is supported by Belfast City because the location is strategic as a transit city tip of Sumatra Island and the gateway to the capital city, Jakarta. Pattern of the urbanization of population in Belfast to have occurred decades ago along with the commencement of the Dutch colonization practices that put the Lampung transmigration areas in Indonesia was the first time, when the Dutch East Indies.

Then, having on the side of the parent education Child Prostitutes have low education base. They are the dominant primary school graduates and diploma course have low skills. Nevertheless, there is a family of Child Prostitutes who have education equivalent to a Bachelor who is a contractor and have background as a civil servant mother disebuah High School teacher.

Based on age, Child Prostitutes from 10 people interviewed, there are two people aged 16 years and eight men aged 17 years. They are generally familiar with prostitution since two years. Nevertheless, this had a bad experience like a child's initials as the Rose, he experienced his own rape by her stepfather since age 12 years and continue to happen until the age of 15 years.

Another case with their educational backgrounds are diverse, ie, there is a kid who quit

school at grade IV primary and a primary school graduate only, while two children were at school in class I and II, Junior, two children just graduated junior high, and 4 children still in school at secondary school.

Through the pre-study observation Where description was observed by type of activity the child. In general, they are a waitress at a diner-tavern and karaoke in ekslokalisasi.

Unisex, as a student of a secondary school (high school) and those who dropped out of school, often found in shopping centers during school hours. In addition, at low level they do so only on the consensual. If such negotiations do not become a matter of basic rates.

Location 'practice' their cover of night entertainment centers, central road sections and suburbs, and places of recreation beach.

From observations made not obtained with certainty about the amount of child whore.

They live in a neighborhood not far from the location of 'hung' by occupying a rented house or rooming house nearby. There are also those who still live with their parents and relatives. Although, according to the family does not know the details of their current activities.

B. Background of children caught in CSEC

Variety of backgrounds are involved in the activities of CSEC, in principle the children do not have the power and do not want a life like this when they were living. The tendency of the parties that encourage the children enter the world of prostitution is the negligence of the adults around them. Especially next of kin, parents, spouse (boyfriend) and playmate. Each side has different roles and responsibilities and would certainly benefit economically from the practice of child prostitution tersebut. Peran kin have a great share in encouraging the children trapped in prostitution.

I Infoman

The informant originated from a family that is not harmonious and neglect of adults around the Rose (not her real name) is the victim who then stuck into the practice of prostitution. He was no longer a virgin at the age of 15 years, but have a bad life experience and strong enough background of life at the moment. A rose is just a child from a father who worked as scavengers trashy goods and Mother of a beggar who both do not finish primary school.

At the age of 15 years, Rose has a child who is none other than Her stepfather own. Driven responsibilities as a mother, Rose did not have enough choices to feed his children. Although, Rose argued just joined a friend in the profession today. However, given the profession of economic sufficiency. Rose at least a day can earn Rp. 300.

Informants II.

As experienced by the Rose, almost the same experienced by Jasmine (initials) that graduated from elementary school. Budget at a young age has a small family before the profession as a whore wrestle children. Dusia Jasmine are married very young and have a family experience. She and her husband across the family life does not last long, as a young diusianya. Although the Budget did not provide an explanation such dininya marriage. However, the experience of the failure of their marriage according to the Budget as a cause she is currently trapped as Child Prostitution since one and a half years ago.

Jasmine is currently not living with both parents who have low education. His father did

not even feel the school and my mother only primary school education tasting though not to the finish. Until now, practically only Jasmine and mother who worked to provide for family needs. Meanwhile, Jasmine's father just does not work currently unemployed. Poor family conditions and bad environment facilitate the profession is currently undergoing Budget. Having this condition, not too much for Jasmine looked at and to live life of prostitution at all times and understand the character of the neighborhood.

Informants III.

Similarly, experienced by Flower name initials. He stayed with friends at home Pimps. While parents, lived in Kebon Jeruk, Jakarta. Father as a retired factory worker and a housewife mother only, less able to cover their living together. Nevertheless, interest is not completing his status as a mistaken one high school student in Jakarta, he also chose to stop while he was at secondary school.

According to Flowers, the condition of household parents are not in harmony. Father as head of the family has unpaid debts, so the dept was always collecting the debt collector.

This family of conditions that trigger discomfort, parents are always quarreling.

Currently 17-year-old Flower, the first time he knew lived diekslokalisasi Enggal Lampung and invited his friends. Since long before he was trapped in prostitution. Habit of visiting nightclubs to experience that carried her into prostitution.

Informants IV.

Four informants in this study named Angrek, names whose initials derive pleasure when in night entertainment venues. He says, along with their peers often do clubbing (going to the Night Club). However, along with those habits Angrek had indeed been intimate with her boyfriend.

No stops on the experience, Angrek started looking for his own pleasure with friends.

The first time he was seduced into prostitution by his acquaintances in places of entertainment. The person was an adult who acted as intermediaries, perhaps with a more familiar approach to other women. Finally Angrek approved the friend's invitation.

Currently Angrek is a 16-year-old, living together in ekslokalisasi Enggal Pimps. This happened since last year. Meanwhile, his parents still live in Pandeglang, Banten Province. They make a living by farming and trading, sufficient for daily needs of families for which only the educated parents who graduate from boarding schools and elementary schools.

Informant V.

Similar is also expressed by Sarti name initials, in ekslokalisasi Enggal Angrek friend.

Sarti also from Banten Province precisely in the city of Serang. The first time he had sexual experiences with boyfriends. Sarti who was still sitting in first class of junior high school in the town of Serang. Children classified as New Gede (ABG), is psychologically unstable and find out something new.

Sarti has a simple family, his parents did not finish school at the elementary school educations and they were only working as a handyman who does not have a steady income. Sarti's parents did not know that he worked as prostitutes. Sarti always said that this work is to help parents but never told him what he was doing at the moment.

Then when asked to Sarti's background in ekslokalisasi Enggal, Sarti said the first time he connected with his girlfriend in a boarding house owner who was boarding was away.

Informants VI.

Moreover, one informant Sarni initials initials name, expressed similar experiences experienced by Sarti. He received a sexual experience with his ex-girlfriend. Since the age of 16 years he has been trapped in a world of prostitution. Sarni is a child of the couple Ramli and Linda, both just graduated from junior high school, his parents also came from a poor family. They work as day laborers, handyman dad who did not have a steady income, while the mother as their neighbors clothes washers.

The family lived in District Rajabasa Sarni, although Sarni not mention the full address, in this district is a center of education in the province of Lampung, some universities have been established in this location, State University of Lampung, Malahayati University, University Darmajaya, Universities Teknokra, and much more learning centers for students around the district Rajabasa. In addition, there are also Rajabasa Terminal which is the main terminal in Lampung Province.

Although her parents Sarni still in Bandar Lampung, Sarni chose to separate from their parents with a dorm room, she paid rent every month. According to Sarni, this junior high school graduates of CSEC victims, many have friends karnet driver and urban transport (public transportation). Perhaps, because of the location where the family lived still dibilangan Terminal Rajabasa Sarni. In an interview, Sarni told how far he could be involved into prostitution, the following partial excerpt:

Until now, Sarni still remember having sex with him. Teio, youth 19 years is a familiar friend in public transportation Sarni, live still dibilangan Rajabasa and still within the residential parent Sarni.

Informants VII.

It seems that a similar fate also suffered by Sarni, experienced also by Dini, Uli, Wiwi and Ros name initials. They have a first sexual experience together with their lovers. At a young age, family role in supervising their social circle of parents just do not appear. Guidance in the form of sexual knowledge that should they get from parents, families and schools instead they get from the association

Informants VIII

The first time happened when Uli ninth grade. Uli often skip school and often ride public transportation from there and often hung out with kenek uli-kenek public transportation. At that moment Uli often alcoholic beverages with my friends and I often held at that time hold part of my body by my friends when we were drunk not until there were also encouraged me to have sex but I never got rejected but the long run because of the influence I eventually want to alcoholic beverages as well. There are four of my friends who have sex with me, from there I often hang out with my female friend who was already a prostitute in Enggal Art Market, from my friend's invitation until now I have become commercial sex workers who mangkalnya enggal on the art market.

Informants IX

Ros a year ago, Ros started dare to call-girlfriend relationship itim because Ros and that too because Ros true love with her boyfriend, so Ros intercourse. And finally I abandoned by my own boyfriend, and I started ngedrop mentally and physically to the condition that I experienced. Then my friend Ros offered a job, ternyta job selling himself. Without thinking about another long, I went straight into the world of prostitution.

Informants X.

Wiwi first introducing the world of prostitution with his friend named Eka Wiwi and his friends close to home Wiwi coincidence, indeed Eka also work as prostitutes. Wiwi first invited, introduced the same Wiwi Wiwi one guy who does not know her name. Eka said to Wiwi what if you are maen same man but refused Wiwi. Because not want to end the nemenin Eka Wiwi man but they still come to the hotel dikamar Geminii they both sleep and I wait dikamar bath. From there I knew this job, but to do and start with this job, yes recently when I grade II (two) CMS. Wiwi first time clients get from my mother's school friend, he's also practically a pimp, my friend is also his profession as a prostitute and her own mother never dujual same.

C. Potential Victims Held

kosher and better from now. Awareness of Child Prostitution seems to be that reflected their recognition. If they acquire life skills, the opportunity to leave the profession today are very possible.

This has not got them in the family environment. The lack urge parents to keep children in school and there is no oversight for their parents is one of the causes of children's alienation from his world.

Commercial sexual exploitation of children in any form is very dangerous to the rights of a child to enjoy their adolescence and their ability to live productively. Rehabilitation for child victims of sexual exploitation of children is a complex and difficult process.

Children who have experienced exploitation generally expressed feelings of shame, guilt, and inferiority.

Psychologically, these children do not have a backrest that make sense safer life later as

an adult. However, in this study of children victims of commercial sexual exploitation of these states that they have the potential for this do not sharpen them. Among others they like singing, dancing, theater games, dressing up, activities salon, and even one of them could use the computer even if limited to typing.

There is still hope for them to leave the profession now. According to their confessions, their talents and skills for this do not use. They practically do not have lunch later life as adults and leave the profession. There are five children from 10 children as respondents who admit they have skills. However they generally do not know how to start a new business from such expertise. Let's say, Jasmine and Orchid, they recognize the confusion to start because of the many limitations of self and family who do not support.

Moving on from that desire, for their existing skills will be utilized for lunch when I have to leave the world of prostitution. They were hoping to obtain a lawful occupation and better from now. Awareness of Child Prostitution seems to be that reflected their recognition. If they acquire life skills, the opportunity to leave the profession today are very possible.

This has not got them in the family environment. The lack urge parents to keep children in school and there is no oversight for their parents is one of the causes of children's alienation from his world.

D. Modus operandi

Luxury lifestyle implications of the shifting orientation cultural values of modesty. Elite lifestyle (bourgeoisie), rah-rah or find kesenangan world (hedonic), and consumptive increasingly massive and easily acceptable to most urban communities. Linkage of these

values is often misunderstood as a modern culture. However, perbagai individualistic economic change has led to the cultural community of almost instantaneous. Reflected in the modus operandi of Child Prostitution. Child prostitutes in this study are marked with modes include: 1) Child Prostitution managed by pimps; 2) Child Prostitution in freelance practice. The fundamental difference between them lies in the facilities and security of the Child Prostitution.

First, for the Child Prostitute pimps run, they get a shelter facility, the system of profit sharing pimps like room rental fee with the amount of short-time average of Rp. 30.000, - each time a transaction. As is known in Child Prostitution overnight guests are able to serve up to five people with varying rates, depending on negotiations with their guests. According to them in one night can earn Rp. 500 000, -.

Revenue is derived from an intimate relationship with his guest. Although not rare just drinking and karaoke accompany their guests are none other than as a side business pimps. If accompany their guests get tips from the owner of the USD. 5000, - per bottle. Tip it out of the guests from the accompanying karaoke because the manager does not provide compensation.

They bound "contract" with pimps, so their existence is more neatly organized. Proven authorities during a raid took place, the pimps have been getting 'leaked' information so it can minimize the impact of the raid. But there is also Mami sharing system that applies to foster children. Mami indication as guest liaison with Child Prostitution, whose role as a cashier in fees from guests denganmengambil Child Prostitution. According to one informant, he knows that any time a guest to give money amounting to Rp 2,000,000, - the pimps. But money is not given to Child Prostitution completely. Instead, only Rp. 500

000, - meaning the mami get a bigger share effortlessly.

Second, a freelance Child Prostitution, they engage in commercial sex activity is not through pimps. The reason they are quite simple, because then there is no revenue sharing. Instead they simply rely on connections that have been already built. Through an intermediary mobile phones as a medium of communication will facilitate their transactions and to determine where an agreed price. Child Prostitution is usually typical of this kind has been a regular customer and knew each other before.

However, there are unisex new customers, they usually obtain from the liaison contact Child Prostitution. The interface is easy to find in cafes, discos, places to play billiards, hotels and even shopping malls. In addition, serial communication by word of mouth among all customers no doubt be one way to deal with Child Prostitution.

Indicated that there are strong differences in views of the tariff once the booking date. Child prostitutes who peg the cost of Rp. 300.000, - not including regular room rental fee mangkal diruas-central streets of the city, such as Jalan Majapahit (Enggal), Enggal art Market, Jalan Kartini (Kartini Mall), and in the Lower Market (Ramayana Department Store). Judging from the magnitude and rate their impression of the location mangkal caught doing this job because of economic pressure. It also wants to encourage them to do sexual transaction activity almost every night. Although officers raided the taxable vulnerable, such as location and Markets Down Enggal remains attractive option.

As with the tariff of Rp. 1.000.000, - until Rp.1.200.000, - they do those activities rather than leaning to the economic pressure. Based on pre-study observation, they are from middle family. Their activities are also conducted in accordance with the mood which is usually limited to a date with two to four people in a week.

Mode is often encountered as well as a liaison between the customer and Child Prostitution agreed to determine the rates and place. Therefore, no revenue results through pimps will always be intact with no cuts and fee to pimps. Meanwhile, they spend only transportation costs. Furthermore, the fee to intermediaries provided directly by the hotel. In principle, they are not tied to anyone so Hookers Children can choose the time and refusing customers based on their wishes.

Management also serves as a place of entertainment with pimps or other terms as a procurer. They are the ones who control land somewhere Child Prostitution by providing facilities such as places (housing, food, health insurance, protection, room for prostitution, cash receipt). Daily pimps usually called mami. As manager and owner of the house, pimping is certain to provide all facilities to the guests and his foster child.

Including providing a place (room) for the practice of prostitution or a brothel called. They named the place as a homestead. In it there are supporting facilities such as audiovisual equipment and a mini bar, plus the lighting made the lights dim.

Some pimps also opened a side business in the form of karaoke. Call it, Wisma Princess Twin, a place to provide beverages with audio visual equipment that emits a loud noise at night and the lights low voltage (5 Watts) is a typical guesthouse.

Pimps have benefited from short-time room rental RP. 20.000, - which was taken from his foster child every time you make a transaction. Another advantage of the turnover of sales of beer, typically give the manager a fee of Rp. 5000, - per bottle sold miniman to foster children. So it is with other merchandise such as cigarettes, soft drinks and other commodities stall.

Other facilities are the most important is that pimps provide protection from interference

customers who behave rude and obscene. Well as the possibility of sweeping raids by security forces. Meanwhile, a form of protection from nosy customers in the form of a reprimand to solve the problem by requesting assistance of complex security (organized thugs). Meanwhile, a form of protection from raids using law enforcement personnel connections. Compensation fee is earned deplorable form of money, cigarettes, drinks reception at the shop owned by pimps. Moreover, to capture the attention of local communities, all forms of participation by donating funds for social activities have never missed. If there is a complex site community activities.

However, the pimps keep a businessman who was always considered a mere profit. When foster children affected by raids publisher, then the pimps try to get them out on bail ransom. Money is not free in the future but are treated as loans Child care

E. Parties - Party get keuntungan

The parties which directly benefit both the intermediary and pimps. They take advantage of commercial transactions Moreover, customers themselves who directly take advantage of the services provided by Child Prostitution physical satisfaction when their desires are fulfilled with sex. As for those who have benefited from the practice of prostitution, among others:

1.1. Intermediaries; intermediaries to benefit from a commercial transaction whereby a child is provided for sexual purposes. The role performed by intermediaries include overseeing the transaction is also set to negotiate the child to be exploited into Child Prostitution.

1.2. Pimps, pimps also benefited from a commercial transaction in exchange for basic

needs, shelter, security and other facilities so that children like to be a slut child exploitation, benefit from the results of transactions with guests / customers. Top security services, guest management, and other supporting facilities.

1.3. Service users / guests; Guest benefit by her sexual desires fulfilled instantly.

1.4. Manager of entertainment venues; entertainment venues benefit managers for the presence Child Prostitution pullers used as objects of entertainment customers to come to the place, the impact of commodities which are sold both services and businesses benefit from visitors coming.

1.5. Thugs: take advantage of the security services provided, prostitutes vulnerable on the security conditions so that much-needed sense of security while the police were not involved and was not justified because the votes involved was not legal.

1.6. Traders / Public lit around the localization or hangout; not much different from the profits earned by managers of entertainment places are different is the manager of entertainment places for services directly benefited, while dim stall traders or profit from selling goods on sale more higher than the general price.

1.7 Hotel; Hotels benefit from renting rooms as a place with facilities provided to support the hotel, this is also in place to enable the practice of prostitution.

1.8. Local government; indirectly benefit the local government tax revenues in hotels provide evening entertainment and places in local government ahirnya enact such a policy are two sides of the coin, the government often raided nightclubs to solicit the Hookers but not carried out throughout the hotel, only a portion .

1.9. Law enforcement personnel; unscrupulous agencies also benefit from the efforts undertaken pimps relationship by giving a tip in the form of money, cigarettes, drinks

reception at the stall.

V1. CONCLUSIONS AND RECOMMENDATIONS

A. CONCLUSION

Prostitution is an activity that has long been present in every human civilization. This same activity with the birth of ancient humans. Modern era of prostitution activity in the economic frame. The pattern of economic transactions more coloring every dimension of prostitution, up inside the main actors have a new profession as a Child Prostitute. This profession has always been the scourge of society, but to date this profession has never deserted enthusiasts but increasingly prevalent as the social development of society.

However, the issue becomes complicated when prostitution involving children. Then, this issue became the spotlight of the world community to engage actively overcome.

Commercial Sexual Exploitation of Children (CSEC) or the Commercial Sexual Exploitation of children (CSEC) has succeeded in Stocholm declared in 1996. As a manifestation of the Indonesian government's seriousness on the issue of Commercial Sexual Exploitation of Children (CSEC) has issued a policy with the birth of Presidential Decree No. 87 years in 2002 to formulate the National Action Plan for the Elimination of Sexual Violence against Children.

Some of the causes that encourage the children involved in prostitution world created by

socio-economic inequalities in society. Family harmony is also a trigger children to become frustrated and alienated while interacting with the family. As a result of harmonization of social life are not found in the family, children are psychologically unstable is obtained through social tranquility.

In this association, as recorded in this study some of the events that befall the children be the trigger early to enter the world of prostitution. Among others, the rape suffered by children by his close family, free sex, which culminate in an intimate relationship with her boyfriend, trafficking also conducted a family or an adult.

However, the main factor is poverty. Their low access to education and lack of availability of facilities that support their talent. Furthermore, on social behavior as a hedonist and consumerist backflow modernism has encouraged them to earn a decent living in an instant.

B. SUGGESTIONS

We should not be lowered because they were also commercial sex workers to work,

selling their services and paid for their services. We can feel sorry when I hear news of the order, officers arrested prostitutes. Or abused its customers, or dijahati germonya. Actually, the CSW will always exist because of their service users was also always there. Although many do not approve their employment options, but we are beginning to understand the female commercial sex workers, because at least they were still a hero to his family. Thus I assume that those who work as prostitutes should not get bad assumptions about themselves, but they are willing to sacrifice purity to meet the needs of family life.

The study recommends a number of programs to be considered as an attempt to answer these findings, among them: pushing the perspective of child advocacy organizations (Pepper) and legal aid organizations (LBH) as well as law enforcement officers that the Prostitution Child prostitution is a victim who should be given protection and legal assistance. Later, the campaign for reproductive health among students in schools. Furthermore, this program will cooperate with local governments in an effort to prevent the child is not easy to decide to enter a choice of free sex.

For parents or adults, need to provide programs that can improve understanding of various basic rights and the handling of children and other matters related to Child Prostitution involving local communities in localization. As well as holding the child activity centers to help direct their talents and skills.

