

ABSTRACT

SHAMAN, *JAMPE* AND MEDICINAL PLANTS

(The study etnomedisin and knowledge local
on Marga Sungkai Bunga Mayang, Lampung)

By:

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This research aims to study the practice of traditional medicine conducted on Community Interest and Sungkai Bunga Mayang also to examine the local knowledge of Community Interest in Mayang Sungkai utilization of medicinal plants and traditional medicine. Public Interest community is Sungkai Bunga Mayang that still uses traditional healing techniques with the use of medicinal plants as well as spiritual science. The theory that explores the research is concerned with the theory of Sociology of health concepts in the Etnomedicine approach. This research uses qualitative research methods. Data collection method using interviews, observation, data documentation. Data analysis techniques with the reduction of the data, the presentation of data, conclusion and withdrawal. In practice Sungkai Bunga Mayang public interest is still using services a traditional healertherapist (batra) in life. Batra also use their method of treatment the method is in the public interest is Sungkai Bunga Mayang treatment spiritual, using a method of treatment therapy bryophyte herbs and also therapeutic massage traditional methods. Public interest is Sungkai Bunga Mayang have knowledge of traditional medicine either of handling, tufted herbs used in healing, processing plants to make efficacious his way into medicine. This research result showed that folk medicine that exists in society Sungkai Bunga Mayang had been appropriated treatment that in current where the days of modern is still in use traditional medicine by way. People being heterogeneous into a acculturation that creates a medicine adapted to current levels, certainly remain with using means folk medicine who developed and also used. Anciently folk medicine is the treatment of the principal ones because of the absence of a medical treatment conventional, but the changes it is now the treatment of conventional into the treatment of which is ultimate, and folk medicine into the treatment of a companion.

Keywords: Etnomedicine, sick, healthy, a quacksalver, adaptation, medicinal herbs