ABSTRACT

Intercultural Communication Competence of Ethnic Marriage
(A Case Study of Bugis Ethnic Marriage With Ethnic Java Serang in Margasari Village, Labuhan Maringga East Lampung)

By

Amalia Nurdin

Communication competence in inter-ethnic marriages is necessary to facilitate them adapt and to interact with the family and surrounding environment. The purposes of this study are to find out: (1). How is the form of communication competence that occurs in the inter-ethnic marriage at the village of Margasari, Labuhan Maringgai, District of Eastern Lampung, (2). How is the communication that occurs within the family. The type of research that used in this study is the qualitative research type. Data collected through observation, in-depth interviews, and also documentation with informants which are 6 couples who did inter-ethnic marriages. Theory behind this research is theory of communication competence. Based on that there results of this study showed that (1). Seen from the knowledge: the Bugisnesse (Bugis Ethnics) do understand and comprehend the native language or local dialect that used by their spouse who is not the same ethnic as they are. (2). Seen from the motivation: The 6 married couples informants do getting married with their different-ethnic spouse because they are love each other and not because forced or arranged by their parents. (3). Seen from skills: The Bugisnesse do have communication skills to speak using the local language of their Java-Serangnesse’s spouse, but on the other hand, The Java-Serangnesse do not have the same skills as The Bugisnesse to understand and also comprehend the Bugis ethnics.

Keywords: Communication Competence, inter-ethnic marriages, Theory of Communication Competence