

ABSTRACT

THE ISLAMIC VALUE MANIFESTATIONS IN MANAGING POLITICAL PARTY (A Study in Regional Administrator Committee of Partai Keadilan Sejahtera in Lampung province)

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The objective of this research was to find out the Islamic value manifestations in managing political party conducted by Partai Keadilan Sejahtera (PKS) in Regional Administrator Committee in Lampung province, to find out whether Islamic values are applied properly in daily activities of the political party and its cadres or are merely symbolical or as slogan. This study will be very useful as evaluation for Islamic political parties to face general election in 2019 because challenges for Islamic political parties are increasingly heavier, both from internal and external factors. This was a qualitative research with institutional analysis by describing party management as political institution and how Islamic values were manifested as symbols, messages, and identities of PKS political party.

The conclusion of this research is that the Islamic value manifestations in managing PKS political party is in one of total integrated value. One value to another cannot be separated, for example, value of just is closely related to values of equality, freedom, tolerance, and deliberation (*syuro*). Value of balance is closely related with tolerance and equality. From six parameters, values of just,

freedom, equality, deliberation, balance and tolerance, based on observations and interviews, PKS in Lampung province had applied these values in managing party. However, four values have researcher's concerns. First, in the values of just, equality and indiscrimination in regeneration aspect, PKS seems not optimal to create quick, equal and indiscriminate regeneration of each political cadre, even though there is Great Election (*Pemilu Raya*) as a means to select candidates of leaders, however, because there is *Qiyadah* (model of example) principle, aspect of just in leadership is very dependent to assessments of senior political elites. A weakness of this system is that when the model of example conducts a mistake, this will be contra productive for party's development. In the future, institutional strengthening should be conducted for organizational system, so that the organization will not lay on individual influences. Secondly, in freedom value, there is aspect of loyal followers (*Jundiyah*), where political cadres are demanded to be loyal and obedient to the system and leadership. According the researcher, this aspect is positive in one side, but in term of freedom and courage to think creatively will be inhibiting.

Keywords : Islamic values, political party management