

## **ABSTRACT**

### **THE GUIDANCE AGAINST THE PRISONER AT WOMAN CORRECTIONAL FACILTIES CLASS IIA BANDAR LAMPUNG**

**BY**

**DENI KURNIAWAN**

Correctional facilities/penal institution is the main force implementation by an Aegis Principle. The Accused ( law breaker ) which adjudge by the law court and carte blanche, they called imprison. Whereupon the judgement pronoun executed by the prosecuting attorney, they'd become a Prisoner. In time the prisoner send to correctional facilities as a new comer, they have to accommodate themselves to their new environment. In according with Article 1 paragraph (1) number 12 of 1995 about an Aegis, acknowledge that an Aegis is a place to carry on and guidance the prisoner, according to the take some act system on the codify constitutional laws. That's why the prisoners guidance had a connecting component and it's working one to each other.

The research problem is to know how the guidance implementation against the prisoner at the woman correctional facilities class IIA Bandar lampung. And also the challenged factors to implements the prisoner guidance at the woman correctional facilities class IIA Bandar lampung.

It is using an Empiric Juridical approach to get the prime data. And the secondary data as the research source which came from the constitutional amendment about aegis principles, also the literatures which in connecting with main problems. The prime data get from te job training, by making an interview with the respondents.

The research result shows that there are many guidance types. The self guidance (religion liveliness) and self sufficient guidance (working liveliness). There are quit enough various of liveliness implements, so the acquired works can be developed and actualized the capability to their community after they're get free. The working and religion liveliness not yet work maximalize, because of there are still unoptimal working tools operating and a minimum prisoner's self consciousness to worshiping.

Keywords : Aegis, Guidance